

**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street**  
**Fitchburg, MA. 01420**  
**Wednesday, April 6, 2022**  
**Regular Meeting**

**7:00 pm**

**Library/Media Center**

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update
- B. School Choice
- C. Out of State Field Trip CAD/Drafting and Design
- D. Out of State Field Trip Auto Body

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Attendance Report
- D. Graduation/Drop Out Rate
- E. Program Advisory Notes

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy
- B. Policy 2
- C. Capital Improvements
- D. Workforce
- E. Workforce - 2
- F. Student Advisory
- G. Scholarship (Ad hoc)
- H. Superintendent Search Ad-hoc
- I. Financial Planning

**6. Financial**

- A. Financial Statements
- B. Surplus Equipment
- C. Audit Report

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Executive Session**

- A. Pursuant to MGL Chapter 30A Section 21a ss 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

**10. Closing Items**

- A. Adjournment